SPECIAL DISTRICT TRANSPARENCY NOTICE - 2019

Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided to the eligible electors of the District no later than January 15^{th}

| Name of special district | Strasburg Metropolitan Parks & Recreation District (SMPRD) | | |
|--|--|---|--|
| Address: | 1932 Burton Street Strasburg, CO 80136 | | |
| Name and telephone number of manager or other primary contact person for district | District Manager: Angela Graf Office Phone: (303) 622-4260; Cell Phone: (303) 263-8716 Email: angie@strasburgparks.org | | |
| Time and place designated for regular board meetings | Legion Hall (56423 Westview Ave., Strasburg, CO 80136) at 6:00pm Dates: Monday, January 28, Monday, March 18, Monday, May 20, Monday, August 19, Monday, October 21, Monday, November 18 | | |
| Posting place designated for meeting notice (as per §24-6-402(2)(c), C.R.S.) | SMPRD Office; Strasburg Legion Hall; Strasburg Post Office | | |
| District mill levy | 5.010 mills | | |
| Total ad valorem tax revenue received by district during 2011 (Note if unaudited or otherwise incomplete.) | Adams County: 5.010 mills x A.V. of \$60,616,580 = \$303,689 property tax revenues. Arapahoe County: 5.010 mills x A.V. of \$21,250,667 = \$106,466 property tax revenues. | | |
| Names of board members | (1) Avis I. Devlin 4-year term This office will be on the May 2022 ballot. | (2) Cynthia Fahey 4-year term This office will be on the May 2022 ballot. | |
| | (3) Loren L. Losh 2-year term This office will be on the May 2020 ballot. | (4) Scott Gerrard 4-year term This office will be on the May 2020 ballot. | |
| | (5) Mitchell Swanson 4-year term This office will be on the May 2022 ballot. | | |
| Date of next regular election | Tuesday, May 5, 2020 | | |
| Self-nomination forms to be a candidate for district board member may be obtained from | Name: Angela Graf, District Manager Address: SMPRD Office, 1932 Burton St., Strasburg, CO 80136 Contact Information: (303) 622-4260; Mon-Thu 8:00am-5:00pm, Fri 8:00am-12:00pm | | |
| Self-nomination forms to be a candidate for district board member should be returned to | Name: Angela Graf, District Manager Address: SMPRD, P.O. Box 118, Strasburg, CO 80136 Contact Information: (303) 622-4260; Mon-Thu 9:00am-5:00pm | | |
| Completed self-nomination forms must be received by the district by | Call for nominations begin February 4, 2020. Self-nominating Petitions are due March 3, 2020 no later than 2:00pm. | | |

| District election results will be posted on these websites: | Secretary of State www.sos.state.co.us | District or other website: www.strasburgparks.org |
|---|--|---|
| Applications to request permanent mail-in voter status | May be obtained from: Adams or Arapahoe County Clerk & Recorder or online from Secretary of State: www.elections.colorado.gov | and may be returned to: Adams County Clerk & Recorder, 450 South 4th Avenue Brighton, CO 80601 OR Arapahoe County Clerk & Recorder 5334 S. Prince Street Littleton, CO 80166-0001 |
| Notice completed by: | Name: Angela Graf Title: District Manager E-mail: angie@strasburgparks.org | Notice Dated: January 9, 2019 Some information herein may be subject to change. |

| File copy of this Notice with: |
|---|
| ☐ Clerk and Recorder of each county in which district is wholly or partially located; |
| ☐ Division of Local Government; and |
| ☐ District's principal business office (make available for public inspection). |